

# **CALVARY CHAPEL CHRISTIAN SCHOOL**

## **APPLICATION FOR ADMISSION CHECKLIST**

### **1<sup>st</sup> – 6<sup>th</sup> Grade**

Attached are all forms necessary to complete the Application for Admission process. In order for us to process your child's application form for the 2026-2027 school year, a non-refundable Application Fee of \$65.00, paid by cash, check or money order, must be included with the application form. Partial application form packets **will not** be processed until all documents have been received. Your Application Packet consists of the following: **(PLEASE READ THE ENTIRE PACKET CAREFULLY PRIOR TO COMPLETING.)**

☐ **ALL STUDENT APPLICATIONS WILL BE REVIEWED BY THE SCHOOL ADMINISTRATION FOR PRE-APPROVAL**

*All applications must be approved and accepted before furthering the enrollment process. **Both parents and/or legal guardians must have accepted Jesus Christ as their personal Savior and are members in an Evangelical Bible teaching church.***

☐ **APPLICATION FOR ADMISSION**

*Please complete this form fully, accurately, and legibly.*

☐ **FEES AND ADDITIONAL EXPENSES**

*Application, assessment testing, registration and tuition fees must be paid by cash, check, or money order. A \$50.00 will be charged to your account for all checks returned NSF. All fees are non-refundable.*

☐ **TUITION PAYMENT OPTIONS**

*\*\*\*No portion of tuition or fees or charges paid or outstanding will be refunded or cancelled in the event of a student's absence, withdrawal or dismissal from Calvary Chapel Christian School.*

☐ **MISSION STATEMENT, PHILOSOPHY OF CHRISTIAN EDUCATION, STATEMENT OF FAITH, AND PARENT RESPONSIBILITIES**

*Must be completed, signed by all custodial and/or legal guardian parents, and returned with the Application Packet.*

☐ **ADMISSION GUIDELINES** - CCCS admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students of the school. It does not discriminate on the basis of race, color, national or ethnic origin in administration of its educational policies, admission policies, and other school-administered programs. CCCS acknowledges that there is no preferential treatment with God (Acts 10:34, 35).

☐ **PASTOR QUESTIONNAIRE (Parents)**

*Because the Pastor's Questionnaire is a critical part of the enrollment process, it must be completed and returned as soon as possible. Please complete Section A, then give to your pastor along with a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701, to complete and return to our office. **You are responsible to follow-up with our office whether we have received the Pastor Questionnaire.***

☐ **CONSENT FOR RELEASE OF SCHOOL RECORDS**

*Please submit this form to your child's current school, not to Calvary Chapel Christian School.*

☐ **TEACHER RECOMMENDATION**

***Complete the Communication and Release of Information Authorization located in back of form before submitting to the Teacher.** Please provide to the Teacher a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.*

☐ **SCHOOL ADMINISTRATOR/COUNSELOR RECOMMENDATION**

***Complete the Communication and Release of Information Authorization located in back of form before submitting to the School Administrator/Counselor.** Please provide to the School Administrator/Counselor a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.*

☐ **UNIFORM DRESS STANDARD INFORMATION**

**Please provide to us a copy of the following:**

☐ **BIRTH CERTIFICATE, CURRENT VACCINATION RECORD, TB CLEARANCE**

☐ **CURRENT REPORT CARD & TRANSCRIPTS**

**Statement of Non-discrimination:**

It is the commitment of CCCS to provide Christian education by and for God's elect, holy and beloved, according to the faith of God's elect, and the acknowledging of the truth that is after godliness, and in that context and for that purpose does not discriminate on the basis of race, color, sex and ethnic background. This policy of non-discrimination is exercised during student admission, hiring of faculty and staff, and all school-administered programs.

**Diversity and Marriage Statement:**

Calvary Chapel Christian School believes that an individual's first responsibility is to the God of the Bible and that a person's whole life should reflect His framework in a context of peace and selfless love. CCCS asserts that a genuine love for and interaction with diverse peoples is a biblical mandate. Moreover, Calvary Chapel Christian School recognizes that we are all one in the body of Christ. Our standard for diversity is found in the Bible. Individual differences in lifestyle that deny, ignore or reject biblical standards represent diversity in rebellion to God's standards and hence, are unacceptable for the families of CCCS. CCCS holds to the beliefs as stated in the King James Version of the Bible and asserts that marriage is the union between one man and one woman, and that from the beginning of the creation God made humans in two distinct sexes, male and female.

Although CCCS has a heart to minister to all students, due to our staffing and lack of services we are unable to accept students with severe learning difficulties and/or special needs.

It is the commitment of Calvary Chapel Christian School to provide Christian education by and for God's elect, holy and beloved, according to the faith of God's elect, and the acknowledging of the truth that is after godliness, and in that context and for that purpose does not discriminate on the basis of race, color, sex and ethnic background. This policy of non-discrimination is exercised during student admission, hiring of faculty and staff, and all school-administered programs.

Once completed, please submit the application form to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. We will not be able to process any applications unless we receive ALL the necessary documents and fees listed above. Upon receipt of all documents and payment of fees, we will then contact you to schedule an assessment testing for your child. A parent interview will be scheduled after the assessment testing has been reviewed. If you have any questions please feel free to call us at 808.524.0846.



# CALVARY CHAPEL CHRISTIAN SCHOOL

## *Application for Admission*

| <b>A. STUDENT INFORMATION</b>                                                                                                                                                                                                                                                                 |                                |                |                                                                                                                        |                                |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|
| Name of Student (Last, First, Middle Initials)                                                                                                                                                                                                                                                |                                |                |                                                                                                                        | Grade Entering                 | No. of Siblings To Be Enrolled at CCCS: |
| Gender: <input type="checkbox"/> Male<br><input type="checkbox"/> Female                                                                                                                                                                                                                      | Date of Birth                  | Age            | Name of Parent(s)/Legal Guardian(s) to whom correspondence reports, etc. are to be sent (First, Middle Initial, Last): |                                |                                         |
| Student is living with: <input type="checkbox"/> Both Parents <input type="checkbox"/> Father <input type="checkbox"/> Mother<br><input type="checkbox"/> Other (Please explain)                                                                                                              |                                |                |                                                                                                                        |                                |                                         |
| <b>B. REFERRAL</b>                                                                                                                                                                                                                                                                            |                                |                | Referred by:                                                                                                           |                                |                                         |
| <b>C. PARENT INFORMATION</b>                                                                                                                                                                                                                                                                  |                                |                |                                                                                                                        |                                |                                         |
| Father or Legal Guardian                                                                                                                                                                                                                                                                      |                                |                | Mother or Legal Guardian                                                                                               |                                |                                         |
| Name (First, Last)                                                                                                                                                                                                                                                                            |                                |                | Name (First, Last, Maiden)                                                                                             |                                |                                         |
| Date of Birth                                                                                                                                                                                                                                                                                 |                                |                | Date of Birth                                                                                                          |                                |                                         |
| Work Phone                                                                                                                                                                                                                                                                                    | Occupation                     |                | Work Phone                                                                                                             | Occupation                     |                                         |
| Employer                                                                                                                                                                                                                                                                                      |                                |                | Employer                                                                                                               |                                |                                         |
| Employer's Address (Include Zip Code)                                                                                                                                                                                                                                                         |                                |                | Employer's Address (Include Zip Code)                                                                                  |                                |                                         |
| If Self-Employed, Type of Business                                                                                                                                                                                                                                                            |                                |                | If Self-Employed, Type of Business                                                                                     |                                |                                         |
| Home Address                                                                                                                                                                                                                                                                                  |                                |                | Home Address                                                                                                           |                                |                                         |
| City/State                                                                                                                                                                                                                                                                                    |                                | Zip Code       | City/State                                                                                                             |                                | Zip Code                                |
| Home Phone-Including Area Code                                                                                                                                                                                                                                                                | Cell Phone-Including Area Code |                | Home Phone-Including Area Code                                                                                         | Cell Phone-Including Area Code |                                         |
| E-Mail Address                                                                                                                                                                                                                                                                                |                                |                | E-Mail Address                                                                                                         |                                |                                         |
| <b>D. CHURCH INFORMATION</b>                                                                                                                                                                                                                                                                  |                                |                |                                                                                                                        |                                |                                         |
| Name of Church                                                                                                                                                                                                                                                                                |                                | Address        |                                                                                                                        | City, State, Zip               |                                         |
| Telephone – Including Area Code                                                                                                                                                                                                                                                               |                                | Name of Pastor |                                                                                                                        | Denomination                   |                                         |
| Church Attendance: Regular: 3-4 times a month    Occasional: At least once a month    Seldom: Less than once a month                                                                                                                                                                          |                                |                |                                                                                                                        |                                |                                         |
| <div style="display: flex; justify-content: space-between;"> <span>Father</span> <span><input type="checkbox"/> Regular   <input type="checkbox"/> Occasional   <input type="checkbox"/> Seldom</span> <span>Member: <input type="checkbox"/> Yes   <input type="checkbox"/> No</span> </div> |                                |                |                                                                                                                        |                                |                                         |
| <div style="display: flex; justify-content: space-between;"> <span>Mother</span> <span><input type="checkbox"/> Regular   <input type="checkbox"/> Occasional   <input type="checkbox"/> Seldom</span> <span>Member: <input type="checkbox"/> Yes   <input type="checkbox"/> No</span> </div> |                                |                |                                                                                                                        |                                |                                         |
| <div style="display: flex; justify-content: space-between;"> <span>Child</span> <span><input type="checkbox"/> Regular   <input type="checkbox"/> Occasional   <input type="checkbox"/> Seldom</span> <span>Member: <input type="checkbox"/> Yes   <input type="checkbox"/> No</span> </div>  |                                |                |                                                                                                                        |                                |                                         |
| How long have you attended this church?_____                                                                                                                                                                                                                                                  |                                |                |                                                                                                                        |                                |                                         |

## E. ACADEMIC INFORMATION

School Last Attended

School Address

City/State

Zip Code

(Area Code) School Telephone

E-Mail Address

Current Grade

Principal's Name

Counselor's Name

Has your child ever attended a Christian school? If so where and the grade(s) attended:

Has your child had problems in school with regard to:

☐ Social Adjustment

☐ Discipline

☐ Academics

☐ Other Areas

Does your child display or been diagnosed with any of these factors:

☐ ADHD

☐ Dyslexia

☐ Dysgraphia

☐ Hearing Loss

☐ Speech

☐ Learning disabilities

If yes, please explain:

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Has your child been in any difficulty with civil or juvenile authorities? ☐ Yes ☐ No If yes, please explain.

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Why are you seeking a Christian education for your child?

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## F. Testimony Data

Parents: In the space provided below, please write a brief statement of testimony, giving your beliefs regarding the Bible, Jesus Christ, Christianity and your Christian experience. Please indicate when you received Jesus as your personal Lord and Savior. Please write legibly.

**Father/Legal Guardian:** \_\_\_\_\_

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**Mother/Legal Guardian:** \_\_\_\_\_

This image shows a blank sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

I acknowledge that failure to disclose or falsify any requested information may result in the disqualification or disenrollment of my child. I hereby certify that the above statements are true to the best of my knowledge and agree to furnish proof and other documentations as requested in this Enrollment Packet.

FATHER/LEGAL GUARDIAN SIGNATURE:\_\_\_\_\_

DATE:\_\_\_\_\_

MOTHER/LEGAL GUARDIAN SIGNATURE:\_\_\_\_\_

DATE:\_\_\_\_\_

# CALVARY CHAPEL CHRISTIAN SCHOOL

## Fees and Additional Expenses (1<sup>st</sup> – 6<sup>th</sup> Grade)

### **FEES (All fees are non-refundable)**

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| • Application Fee                                                                     | • \$ 65.00 |
| • Assessment Testing Fee                                                              | • \$ 60.00 |
| • Textbooks                                                                           | • \$515.00 |
| • Comprehensive Fee (classroom supplies, standardize tests, student activities, etc.) | • \$485.00 |

### **TUITION**

|             | Annual     |
|-------------|------------|
| First Child | \$7,500.00 |

### **TUITION DISCOUNTS**

|                                         |                                                                                                                                                                                                                      |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ***First Child                          | Three percent (3%) discount if tuition is PAID IN FULL at the time of signing the contract (one child only). This discount is not available after August 4, 2026. Discount cannot be used with other offers/coupons. |
| 2 <sup>nd</sup> and subsequent children | \$300.00 discount per child (Available to immediate family member only – natural birth, adopted, or under legal guardianship). Discount cannot be used with other offers/coupons.                                    |

### **ADDITIONAL EXPENSES**

|                                                                                                           |                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Uniforms (Some uniforms will be available in our Administration office, please call for more information) | Maroon polo shirts<br>1 <sup>st</sup> grade boys – Shorts<br>2-6 grade boys - Pants<br>1-6 grade girls - Skorts<br>Parents must provide approved shoes as stated in the Uniform Dress Standard.                                                                                               |
| Before & After School Enrichment Program                                                                  | We will offer the following:<br>Before School enrichment (6:30 AM to 7:30 AM). After School enrichment (3:00 PM to 5:30 PM)<br>The charge will be \$7.00 per hour or fraction thereof per child. Any child left after 5:30 pm will be assessed a \$50.00 LATE FEE for every minute per child, |
| Hot Lunch (Optional)                                                                                      | Parents can choose to purchase lunch through our outside catering provider A catering experience. Meal prices subject to change.                                                                                                                                                              |
| School Pictures                                                                                           | Depending on package; Provider: Life Touch                                                                                                                                                                                                                                                    |
| School Yearbook (optional)                                                                                | \$55.00 +; Provider: Life Touch                                                                                                                                                                                                                                                               |
| Sports Fees                                                                                               | 4 <sup>th</sup> - 6 <sup>th</sup> grade only \$125 for first sport, \$75 for each additional sport played. Sports packs, shoes, etc. are not included in the sports fees. No refunds.                                                                                                         |
| Miscellaneous Charges                                                                                     | There will be a \$50.00 charge for all checks returned NSF, and for other late charges.                                                                                                                                                                                                       |

***Students receiving the Kipona scholarship will be liable for the complete tuition balance due to CCCS in the event that the student withdraws or is dismissed. Kamehameha schools require a full refund of the monies not used towards the tuition of the original designated school (which is CCCS). The balance of the liability will be calculated by our office and you will be invoiced for the amount owed.***

# CALVARY CHAPEL CHRISTIAN SCHOOL

## Tuition Payment Options

**\*\*\*No portion of tuition or fees or charges paid or outstanding will be refunded or cancelled in the event of a student's absence, withdrawal or dismissal from Calvary Chapel Christian School.**

|                                                                                                                                                                                      |                                         |                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>PAID IN FULL</b></p> <p>Check paid directly to<br/>Calvary Chapel Christian School</p>                                                                                         |                                         | Annual                                                                                                                                                                                                                      |
|                                                                                                                                                                                      | First Child                             | \$7,500.00                                                                                                                                                                                                                  |
|                                                                                                                                                                                      | First Child                             | Three percent (3%) discount if tuition is <b>PAID IN FULL</b> at the time of signing the contract (one child only). This discount is not available after August 7, 2026. Discount cannot be used with other offers/coupons. |
|                                                                                                                                                                                      | 2 <sup>nd</sup> and subsequent children | \$300.00 discount per child (Available to immediate family member only – natural birth, adopted, or under legal guardianship). Discount cannot be used with other offers/coupons.                                           |
| <p><b>SEMI-ANNUAL OPTION</b></p> <p>Paid directly to<br/>Blackbaud</p> <p>All parents not paying tuition in full must participate in our student ins. program.</p>                   | First Child                             | Two payments of \$3,750 to be paid on<br>August 2026<br><b>AND</b><br>January 2027.                                                                                                                                         |
|                                                                                                                                                                                      | 2 <sup>nd</sup> and subsequent children | Two payments of \$3,600 to be paid on<br>August 2026<br><b>AND</b><br>January 2027                                                                                                                                          |
| <p><b>QUARTERLY OPTION</b></p> <p>Paid directly to<br/>Blackbaud</p> <p>All parents not paying tuition in full must participate in our student ins. program.</p>                     | First Child                             | Four payments of \$1,875 to be paid on<br>August 2026<br>November 2026<br>February 2027<br><b>AND</b><br>May 2027.                                                                                                          |
|                                                                                                                                                                                      | 2 <sup>nd</sup> and subsequent children | Four payments of \$1,800 to be paid on<br>August 2026<br>November 2026<br>February 2027<br><b>AND</b><br>May 2027.                                                                                                          |
| <p><b>TWELVE MONTH OPTION</b></p> <p>Blackbaud payments<br/>starting in July 2026.</p> <p>All parents not paying tuition in full must participate in our student ins program.</p>    | First Child                             | \$625 a month                                                                                                                                                                                                               |
|                                                                                                                                                                                      | 2 <sup>nd</sup> and subsequent children | \$600 a month                                                                                                                                                                                                               |
| <p><b>ELEVEN MONTH OPTION</b></p> <p>Blackbaud payments<br/>starting in August 2026.</p> <p>All parents not paying tuition in full must participate in our student ins. program.</p> | First Child                             | \$681.82 a month                                                                                                                                                                                                            |
|                                                                                                                                                                                      | 2 <sup>nd</sup> and subsequent children | \$654.55 a month                                                                                                                                                                                                            |
| <p><b>TEN MONTH OPTION</b></p> <p>Blackbaud payments<br/>starting in September 2026.</p> <p>All parents not paying tuition in full must participate in our student ins. program.</p> | First Child                             | \$750 a month                                                                                                                                                                                                               |
|                                                                                                                                                                                      | 2 <sup>nd</sup> and subsequent children | \$720 a month                                                                                                                                                                                                               |

# CALVARY CHAPEL CHRISTIAN SCHOOL

## Mission Statement, Philosophy of Christian Education, Statement of Faith, and Parent Responsibilities

### **MISSION STATEMENT**

Our mission is to ensure that our students be given the best opportunities to develop strong intellectual and moral character, and a Christian perspective on the total world view by providing a Christ-centered, spiritual and academic environment that seeks the richest fulfillment of potential for each student (Ephesians 3:20). Our purpose is to train the whole person so that they will develop according to the example of our Lord Jesus Christ – a godly influence in the world. As an extension of the Christian home, Calvary Chapel Christian School supports parents who seek to obey the Biblical instruction which gives them ultimate responsibility for the education of their children (Deuteronomy 6:7-8).

### **PHILOSOPHY OF CHRISTIAN EDUCATION**

The educational philosophy of CCCS is based on the truth that God's Word is the standard for all truth, and that the Bible is the inspired, inerrant and authoritative Word of God. God has created and sustains all things. Therefore, the universe and man were created by God to glorify Him. Because of the sin nature of man, he cannot, through his own efforts, know or glorify God. It is only by man's choosing of God's free gift of salvation through His Son, Jesus Christ that he can enter into a true relationship with his Creator.

Working closely with parents and the church in all phases of the students' development, our responsibilities encompass the spiritual, mental, intellectual, physical, social and emotional development of our students. This philosophy promotes high academic standards helping students achieve skills in creative and critical thinking using a biblically-based curriculum. Therefore, Bible cannot be treated only as a separate academic area, but must be the foundation and motivating force for all curriculum.

The Philosophy of Christian Education for Calvary Chapel Christian School shall be the guiding tool to apply Biblical principles to teaching practices. All philosophies of subjects, policies of the school, curriculum materials and teaching methods shall conform to our Philosophy of Christian Education.

### **STATEMENT OF FAITH**

Read and sign the attached Statement of Faith of Calvary Chapel of Honolulu.

### **PARENT/LEGAL GUARDIAN RESPONSIBILITIES**

The success of our ministry to the students entrusted to Calvary Chapel Christian School depends in large part on the success of our partnership with the parents. We believe that it is vitally important that we, the school and the parents, are of one mind, united in spirit and purpose. Based upon the Mission Statement, Philosophy of Christian Education, and the Statement of Faith outlining key doctrinal issues, shown above, we believe it is imperative for you to both understand and be in agreement with us on these areas:

- Parents/legal guardians must be born again and in regular and consistent fellowship at an evangelical, Bible-teaching church;
- Parents/legal guardians must be publicly and privately supportive of our student discipline policies and procedures;
- Parents/legal guardians must be knowledgeable and supportive of our philosophical views pertaining to education and the policies and procedures utilized in the operation of our school; and
- Parents/legal guardians must understand that all students enrolled in Calvary Chapel Christian School will receive biblical training in accordance with the Statement of Faith. Parents/legal guardians hereby authorize the school to teach their children these truths in any on campus elective and agree to support Calvary Chapel Christian School staff to the best of their ability.

*Please sign, cut and return the bottom portion with your enrollment packet. The top portion is for your records.*

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*Your signature below indicates that you have read, understand and are in agreement with the criteria outlined in the Mission Statement, Philosophy of Christian Education, and the Statement of Faith. It also indicates that having read the Parent Responsibilities portion, as a parent/legal guardian of an enrolling student, you agree to accept these responsibilities and you understand that failure to do so may jeopardize the enrollment of your child in our school.*

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*Child's Name (Please Print)*

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*Grade Entering*

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*Mother/Legal Guardian Signature*

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*Date*

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*Father/Legal Guardian Signature*

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*Date*

# **CALVARY CHAPEL CHRISTIAN SCHOOL**

## **ADMISSION GUIDELINES**

*The students who are considered for enrollment are students who:*

1. Have accepted Jesus Christ as their personal Savior; and/or
2. Both parents/legal guardians have accepted Jesus Christ as their personal Savior and are members or actively involved in a Bible teaching church whose doctrinal position supports Calvary Chapel Christian School's Statement of Faith;
3. Have demonstrated on the entrance test that they are adequately prepared to achieve well in our school;
4. Have a satisfactory citizenship record in the school they are presently attending, and;
5. Desire to attend Calvary Chapel Christian School and are willing to comply with the school's standard.

CCCS is not equipped and able to attend to any special needs children due to the lack of adequate staff and facilities.

*Upon acceptance of the student described above, I hereby have read, understand, and agree to the Admission Guidelines and authorize the school to administer such disciplinary measures as may be deemed necessary and proper by the Administration. I agree to pay tuition and such fees are chargeable according to the current Schedule of Fees and Additional Expenses. It is understood that this is an application only and that space will not be reserved for our child until the enrollment process is completed and all fees are paid.*

FATHER/LEGAL GUARDIAN SIGNATURE:\_\_\_\_\_ DATE:\_\_\_\_\_

MOTHER/LEGAL GUARDIAN SIGNATURE:\_\_\_\_\_ DATE:\_\_\_\_\_

## **Calvary Chapel Christian School**

### **Aiea, Hawaii**

#### **Statement Of Faith, Mission, Character, Belief and Ordinances**

1. We believe that there is one living and true GOD, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all things. ([Genesis 1:1](#); [Deuteronomy 6:4](#); [Matthew 28:19](#); [John 10:30](#); [Hebrews 9:14](#))
2. We believe that the scriptures of the Old and New Testaments are the Word of God, fully inspired without error in the original manuscripts, and the infallible rule of faith and practice. The Word of God is the foundation upon which this church operates and is the basis on which this church is governed. We believe that the Word of God supersedes any earthly law that is contrary to the Holy Scriptures. We believe that the King James Version of the Bible is the most accurate translation from the original ancient text. It is from this translation that we establish our doctrine and Statement of Faith. ([Isaiah 28:13](#); [Nehemiah 8:8](#); [John 17:17](#); [2 Timothy 3:16-17](#); [Hebrews 4:12](#); [1 Peter 1:23-25](#); [2 Peter 1:21](#))
3. We believe in the person of God the Father, an Infinite, personal Spirit, perfect in holiness, wisdom, power and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all those who come to Him through Jesus Christ. ([Deuteronomy 33:27](#); [Psalms 90:2](#); [Psalms 102:27](#); [John 4:24](#); [1 Timothy 1:17](#); [Titus 1:3](#))
4. We believe in the person of Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings, his substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people and personal, visible return to earth. ([Isaiah 7:14](#); [Micah 5:2](#); [Matthew 1:23](#); [Mark 16:19](#); [Luke 1:34-35](#); [John 1:1-2](#); [John 8:58](#); [John 11:25](#); [1 Corinthians 15:3-4](#); [Hebrews 1:8](#); [1 John 1:2](#); [Revelation 1:8](#))
5. We believe in the person of the Holy Spirit, Who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify and empower for ministry all who believe in Jesus Christ; ([Acts 1:8](#); [2 Corinthians 3:18](#); [John 16:8-11](#); [Romans 15:13,16](#); [Hebrews 9:14](#))
6. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding helper, teacher, and guide. ([John 14:16-17](#), [16:8-11](#))
7. We believe in the present ministry of the Holy Spirit and in the exercise of all Biblical gifts of the Spirit. ([1 Corinthians 14](#))
8. We believe that all people are sinners by nature and, therefore, are under condemnation; that God regenerates based upon faith by the Holy Spirit, those who repent of their sins and confess Jesus Christ as Lord. We do not agree that the secular government should pass laws or other ordinances that act to lead people to believe that sinful acts are not sinful and therefore not appropriate for repentance, because there are negative, eternal consequences related to unrepentant sinful actors. ([Acts 8:15-17](#); [Titus 3:5](#))
9. We believe in the universal church, the living spiritual body, of which Christ is the head and all who are born again are members. ([1 Corinthians 12:12-13](#); [Ephesians 4:15-16](#))
10. We believe that the Lord Jesus Christ committed two ordinances to the church: (a) full immersion water baptism, and (b) the Lord's Supper. ([Matthew 28:19](#); [Acts 2:38](#); [1 Corinthians 11:23-26](#))

Father or Legal Guardian Initial \_\_\_\_\_  
Mother or Legal Guardian Initial \_\_\_\_\_

11. We believe in the laying on of hands for the baptism of the Holy Spirit and the ordination of pastors, elders, and deacons, and for the receiving of the perpetuity of the gifts of the Holy Spirit. ([Acts 6:6, 8:17; 1 Timothy 4:14](#))
12. We believe in the Second Coming of Jesus Christ which is His personal, visible return to earth and the establishment of His millennial kingdom, in the resurrection of the body, the final judgment and eternal blessing of the righteous and endless suffering of the wicked. ([Matthew 16:27; Acts 1:11; Revelation 19:11-16, 20: 11-15](#))
13. We believe in what is termed "The Apostles' Creed" as embodying the fundamental facts of the Christian faith.
14. We believe in a literal Heaven and a literal Hell and that all those who place their faith, hope and trust in Jesus Christ will spend eternity in Heaven with the Lord, while those who reject Jesus' free gift of salvation will spend eternity separated from the Lord. ([Matthew 5:3, 25:31-34; Hebrews 12:23; 1 Peter 1:4; Psalm 9:17; Matthew 5:22, 18:9; Luke 12:5](#))
15. We believe in the Pre-Tribulation Rapture of the Church where all believers will meet the Lord in the air and be taken out of this world prior to the Tribulation that will come upon the earth. ([Matthew 24:29-31; Luke 21:36; Romans 1:18, 5:9; 1 Thessalonians 5:9; 2 Peter 2:7-9; Revelation 5:7-10, 7:13-14](#))
16. We believe that, according to the Word of God, marriage is exclusively the legal union of one genetic male and one genetic female evidenced by a marriage ceremony. We also believe that legitimate biblical sexual relations are exercised solely within such a marriage. Hence, sexual activities such as, but not limited to, adultery, fornication, pre-marital sex, incest, polygamy, homosexuality, bisexuality, prostitution, pedophilia and bestiality as well as conduct such as transgenderism and cross-dressing, are all inconsistent with the teachings of the Bible and the Church. Further, lascivious behavior, the creation, viewing and/or distribution of pornography, human trafficking and efforts to alter one's physical gender or gender-related appearance are incompatible with a true biblical witness which we believe every person is called to live. ([Genesis 2:24; I Corinthians 5:11; 6:9; 6:18-20; 7:1-3; 7:8-9; Romans 1:18-32](#))
17. We believe in the Genesis creation account and God as the Creator. We believe that God created man and that He created them male and female. As such He created them different so as to complement each other. God instituted monogamous marriage between male and female as the foundation of the family and the basic structure of human society. For this reason we hold homosexuality, and all other "sexual preferences" or "orientations" as unnatural, sinful, and unacceptable to God ([I Corinthians 6:9-11; I Timothy 1:9-11](#)). Accordingly, this ministry will not perform any marriage ceremonies except between one truly genetically male and female; we will expressly not perform or otherwise recognize or honor any other relationship between persons of the same sex or more than two persons. It will not condone or recognize such same-sex marriages, civil unions, or domestic partnerships even though the state passes laws that provide for recognition of such unions.
18. We believe "each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver" (2 Corinthians 9:7). The motives that God desires for our giving are to: express our love to Him, please Him, lay up treasures in heaven, and help reach the world for Jesus Christ. God promises to bless us if we have the right attitude toward giving (Luke 6:38; Proverbs 3:9-10). However, some people give with the wrong motives. They may give in an attempt to manipulate God, to relieve guilt, to increase self-worth, to achieve recognition, to obtain power, or to gain tax advantages. Tithes and Offerings are given of one's free will and received accordingly.

Father or Legal Guardian Initial \_\_\_\_\_  
Mother or Legal Guardian Initial \_\_\_\_\_

The receipt and acceptance of them does not constitute a membership contract nor is it to be construed as acceptance of any lifestyle in contrast with this statement of faith according to the Holy Bible. ([Proverbs 3:11:24, 25](#); [Malachi 3:10](#); [Matthew 6:24, 33, 34](#); [1 Corinthians 16:1–2](#); [2Corinthians 8:1-9](#); [2 Corinthians 9:6-8, 12-13](#))

\_\_\_\_\_  
Print Parent's Name (Father or Legal Guardian)

\_\_\_\_\_  
Parent's Signature (Father or Legal Guardian)

\_\_\_\_\_  
Print Parent's Name (Mother or Legal Guardian)

\_\_\_\_\_  
Parent's Signature (Mother or Legal Guardian)

Date: \_\_\_\_\_

# CALVARY CHAPEL CHRISTIAN SCHOOL

## *Pastor Questionnaire*

### *Information Pertaining to the Parent*

#### **PURPOSE OF THE PASTOR QUESTIONNAIRE**

To assist in the development of Christian character and a Christian lifestyle, we require both parent be born again and attend a Christian church on a regular basis. Regular attendance by parents and students goes hand in hand with church and school goals. The teaching of the Bible is approached with the emphasis on the inerrancy of the original scriptures, the need for salvation through faith in Jesus Christ as personal Savior, and the ministry of the Holy Spirit that enables the Christian to live a godly life. Please complete Section A, then give to your Pastor. Please ask your Pastor to complete this form and mail it back using their church stationery envelope mail to: Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. Questionnaire must be completed by a Senior or Associate Pastor.

|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|---------|
| <b>A. PARENTS (TO BE COMPLETED BY THE PARENTS):</b>                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                  |         |
| FAMILY NAME                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                  | PHONE # |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                           |  | CITY/ STATE                                                                                      | ZIP     |
| CHURCH NAME                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                  | PHONE # |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                           |  | CITY/ STATE                                                                                      | ZIP     |
| STUDENT NAME:                                                                                                                                                                                                                                                                                                                                                                                                     |  | GRADE ENTERING:                                                                                  |         |
| <b>B. PASTOR (TO BE COMPLETED BY THE PASTOR OF THE CHURCH YOU ATTEND):</b>                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                  |         |
| <p>The above-mentioned family has applied for acceptance into our school. It is our desire to work with you in a total evaluation of them prior to being accepted. Would you therefore assist us by answering the brief questionnaire below? Please feel free to make a copy of this questionnaire prior to its return to us, and share its contents with the family, if you so desire. Please write legibly.</p> |  |                                                                                                  |         |
| DO YOU PERSONALLY KNOW THE FAMILY? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                       |  | ARE BOTH PARENTS BORN-AGAIN CHRISTIANS? <input type="checkbox"/> YES <input type="checkbox"/> NO |         |
| HOW LONG HAVE THEY ATTENDED YOUR CHURCH? _____                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                  |         |
| DISCUSS THE PARENT'S RELATIONSHIP WITH THE LORD AND CURRENT FELLOWSHIP: _____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                   |  |                                                                                                  |         |
| WHY HAS THE FAMILY CHOSEN CALVARY CHAPEL CHRISTIAN SCHOOL? (BE DETAILED): _____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                 |  |                                                                                                  |         |
| IS THE FAMILY ACTIVE IN THE WORK OF THE CHURCH? IF YES, PLEASE EXPLAIN: _____<br>_____                                                                                                                                                                                                                                                                                                                            |  |                                                                                                  |         |
| HOW MUCH DOES THE FAMILY ALREADY KNOW ABOUT CALVARY CHAPEL CHRISTIAN SCHOOL? (BE DETAILED): _____<br>_____<br>_____                                                                                                                                                                                                                                                                                               |  |                                                                                                  |         |
| ADDITIONAL COMMENTS: _____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                  |         |

Pastor's Name (Print) \_\_\_\_\_ Pastor's Signature \_\_\_\_\_

Church Name \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date \_\_\_\_\_

# **CALVARY CHAPEL CHRISTIAN SCHOOL**

## ***Consent for Release of School Records***

### **ATTENTION: School Administrator/Secretary**

I (We) \_\_\_\_\_, parent(s) or legal guardian(s) of  
\_\_\_\_\_, birth date \_\_\_\_\_, hereby  
grant permission to \_\_\_\_\_ to release and send  
(Name of School)

*copies of the school records listed below to:*

**CALVARY CHAPEL CHRISTIAN SCHOOL  
98-1016 Komo Mai Drive  
Aiea, HI 96701**

*Records should include:*

- *Standardized testing results (most recent)*
- *Report cards (previous year and 1<sup>st</sup> & 2<sup>nd</sup> quarter of current year)*

\_\_\_\_\_  
*Signature of Father/Legal Guardian*

\_\_\_\_\_  
*Signature of Mother/Legal Guardian*

\_\_\_\_\_  
*Address* *City* *State* *Zip*

\_\_\_\_\_  
*Telephone* *Date*

### **INSTRUCTIONS TO COMPLETE THIS FORM:**

*Both parents/legal guardians must sign this form.*

*Once completed, please submit this form to the school that your child is presently attending. If your child is currently out of school, please submit to the last school of attendance.*

*Thereafter, the school should forward all requested records.*

# CALVARY CHAPEL CHRISTIAN SCHOOL

***Teacher Recommendation (Confidential)***

**Before proceeding, make sure release form located on the back of this sheet has been filled out and signed by an authorized parent.**

Please complete this form and mail it directly to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

Student's Name \_\_\_\_\_  
(First) (Middle) (Last)

Applying to Grade \_\_\_\_\_ beginning September, 20\_\_\_\_

*Please indicate your ratings by number in the right hand column. Use a question mark where you have insufficient evidence. Your candid estimate will be of invaluable assistance to the Admissions Committee and your comments will be held in strict confidence.*

|                            | <b>1</b>                            | <b>2</b>                 | <b>3</b>                                      | <b>4</b>                                                       | <b>5</b>                             | <b>Ratings</b> |
|----------------------------|-------------------------------------|--------------------------|-----------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------|
| <b>Academic Potential</b>  | Exceptionally promising student     | Generally strong student | Average student, capable of satisfactory work | Below Average:<br>___ marginal ability<br>___ lacks motivation | Questionable candidate               |                |
| <b>Potential Qualities</b> | Outstanding: leads and participates | Generally strong         | Average                                       | Below average, immature                                        | Very immature for age                |                |
| <b>Emotional Stability</b> | Exceptionally stable                | Well balanced            | Generally well balanced                       | ___ excitable<br>___ unresponsive<br>___ distractible          | ___ hyper-emotional<br>___ apathetic |                |
| <b>Summary</b>             | Outstanding                         | Above Average            | Average                                       | Below Average                                                  | Poor                                 |                |

Please comment on the student's attitude toward school. \_\_\_\_\_

To your knowledge, has the student had any history of involvement with drugs, alcohol, or juvenile delinquency?  
If yes, please explain. \_\_\_\_\_

Has the student ever been suspended or expelled? If yes, please explain. \_\_\_\_\_

To your knowledge, has the student had any history of conduct or behavior problems? If yes, please explain. \_\_\_\_\_

Does the student have any history of learning disability or has he/she required any special help to meet academic requirements? If yes, please explain. \_\_\_\_\_

Additional comments, if needed. \_\_\_\_\_

Name (Print) \_\_\_\_\_

Phone No. \_\_\_\_\_

Signature\_\_\_\_\_

Date \_\_\_\_\_

---

*Position/Title*

*School Name* \_\_\_\_\_

## **COMMUNICATION AND RELEASE OF INFORMATION AUTHORIZATION**

I/We hereby authorize Calvary Chapel Christian School Administration to discuss in general or in detail the confidential information on my child's Letters of Recommendation presented to CCCS. The recommendations may be discussed in person, in writing, or by means of telephone.

I/We will notify the designated parties that I/we have given this authorization, as well, and desire them to discuss any and all information presented to CCCS that will further clarify my child's letters of recommendation. I/We realize this information will remain strictly confidential between these parties.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
STUDENT NAME (PLEASE PRINT)

\_\_\_\_\_  
SOCIAL SECURITY NUMBER

\_\_\_\_\_  
DATE OF BIRTH

\_\_\_\_\_  
FATHER/LEGAL GUARDIAN'S NAME (PRINT)

\_\_\_\_\_  
FATHER/LEGAL GUARDIAN'S SIGNATURE

\_\_\_\_\_  
MOTHER/LEGAL GUARDIAN'S NAME (PRINT)

\_\_\_\_\_  
MOTHER/LEGAL GUARDIAN'S SIGNATURE

**CALVARY CHAPEL CHRISTIAN SCHOOL**  
***School Administrator/Counselor Recommendation (Confidential)***

**Before proceeding, make sure release form located on the back of this sheet has been filled out and signed by an authorized parent.**

Please complete this form and mail it directly to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

Student's Name \_\_\_\_\_  
(First) (Middle) (Last)

Applying to Grade \_\_\_\_\_ beginning September, 20\_\_\_\_

Please indicate your ratings by number in the right hand column. Use a question mark where you have insufficient evidence. Your candid estimate will be of invaluable assistance to the Admissions Committee and your comments will be held in strict confidence.

|                            | <b>1</b>                                   | <b>2</b>                        | <b>3</b>                                             | <b>4</b>                                                                | <b>5</b>                                     | <b>Ratings</b> |
|----------------------------|--------------------------------------------|---------------------------------|------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|----------------|
| <b>Academic Potential</b>  | <i>Exceptionally promising student</i>     | <i>Generally strong student</i> | <i>Average student, capable of satisfactory work</i> | <i>Below Average:<br/>___ marginal ability<br/>___ lacks motivation</i> | <i>Questionable candidate</i>                |                |
| <b>Potential Qualities</b> | <i>Outstanding: leads and participates</i> | <i>Generally strong</i>         | <i>Average</i>                                       | <i>Below average, immature</i>                                          | <i>Very immature for age</i>                 |                |
| <b>Emotional Stability</b> | <i>Exceptionally stable</i>                | <i>Well balanced</i>            | <i>Generally well balanced</i>                       | <i>___ excitable<br/>___ unresponsive<br/>___ distractible</i>          | <i>___ hyper-emotional<br/>___ apathetic</i> |                |
| <b>Summary</b>             | <i>Outstanding</i>                         | <i>Above Average</i>            | <i>Average</i>                                       | <i>Below Average</i>                                                    | <i>Poor</i>                                  |                |

Please comment on the student's attitude toward school. \_\_\_\_\_

To your knowledge, has the student had any history of involvement with drugs, alcohol, or juvenile delinquency?  
If yes, please explain.

Has the student ever been suspended or expelled? If yes, please explain. \_\_\_\_\_

To your knowledge, has the student had any history of conduct or behavior problems? If yes, please explain.

*Does the student have any history of learning disability or has he/she required any special help to meet academic requirements? If yes, please explain.*\_\_\_\_\_

Additional comments, if needed.

Name (Print) \_\_\_\_\_

Phone No. \_\_\_\_\_

Signature \_\_\_\_\_

Date\_\_\_\_\_

Position/Title

School Name \_\_\_\_\_

## **COMMUNICATION AND RELEASE OF INFORMATION AUTHORIZATION**

I/We hereby authorize Calvary Chapel Christian School Administration to discuss in general or in detail the confidential information on my child's Letters of Recommendation presented to CCCS. The recommendations may be discussed in person, in writing, or by means of telephone.

I/We will notify the designated parties that I/we have given this authorization, as well, and desire them to discuss any and all information presented to CCCS that will further clarify my child's letters of recommendation. I/We realize this information will remain strictly confidential between these parties.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
STUDENT NAME (PLEASE PRINT)

\_\_\_\_\_  
SOCIAL SECURITY NUMBER

\_\_\_\_\_  
DATE OF BIRTH

\_\_\_\_\_  
FATHER/LEGAL GUARDIAN'S NAME (PRINT)

\_\_\_\_\_  
FATHER/LEGAL GUARDIAN'S SIGNATURE

\_\_\_\_\_  
MOTHER/LEGAL GUARDIAN'S NAME (PRINT)

\_\_\_\_\_  
MOTHER/LEGAL GUARDIAN'S SIGNATURE

# CALVARY CHAPEL CHRISTIAN SCHOOL

## *Uniform Dress Standard*

*“... to present your bodies a living and holy sacrifice, acceptable to God,  
which is your spiritual service of worship.”*

*Romans 12:1*

As Christians, it is our desire for students to please the Lord and be a good witness to others both in appearance and behavior. We believe there is a definite relationship between proper dress habits, work habits, and proper school behavior. We require students to dress modestly and attractively without drawing undue attention to themselves. Students should avoid extreme or questionable fads and fashions. Proper student dress in association with continual effort for good attitude and behavior are important elements of our wholesome Christian learning environment.

The dress standard for boys and girls applies to all student activities (i.e. sporting events, school plays, graduation, etc.) both on and off campus. Administration reserves the right to determine that which attracts undue or excessive attention to the wearer and that which is questionable and inappropriate and is considered unacceptable.

Calvary Chapel Christian School (CCCS) has adopted school uniforms for all students and is to be worn during school hours. All uniform tops and yellow fieldtrip t-shirts must be purchased through Pueo Print Company. All uniform bottoms may be purchased through French Toast at [www.frenchtoast.com](http://www.frenchtoast.com), or Amazon.com: no substitutions are permissible. The following is a list of approved uniforms:

|                           |                                                                                                                                                                                                                                         |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Top</i>                | <i>Maroon Polo Shirt</i>                                                                                                                                                                                                                |
| <i>Bottom (Navy Blue)</i> | <i>K-1 grade boys – Shorts</i>                                                                                                                                                                                                          |
|                           | <i>2-6 grade boys – Pants/ Dickies brand is also acceptable</i>                                                                                                                                                                         |
|                           | <i>K-2<sup>nd</sup> grade girls – Scooters</i>                                                                                                                                                                                          |
|                           | <i>3<sup>rd</sup> – 6<sup>th</sup> grade girls – Dark Navy pleated Skirts</i>                                                                                                                                                           |
| <i>Socks</i>              | <i>All white socks, ankle to mid-ankle length</i>                                                                                                                                                                                       |
| <i>Belt</i>               | <i>Black</i>                                                                                                                                                                                                                            |
| <i>Shoes</i>              | <i>Solid black, solid white or a moderate combination of black and white; laces must match color of shoe. Any shoe design must not bring any undue attention (i.e. saddle shoes, large striping or logs, extreme decoration, etc.).</i> |

- For fieldtrips and/or special events, a uniformed T-shirt must be used.
- Uniform clothing for all students must be in good condition, clean and pressed. All clothing must be of appropriate size and should not be too tight or too baggy.
- Students are to wear their hairstyles in a clean, neat and attractive manner avoiding any extreme or questionable hairstyle. Clothing, jewelry or accessories related to a group or gang will not be permitted on campus or at any school activity. Body piercing, tongue rings, nose rings, etc. are not acceptable. Tattoos are not acceptable.
- Students are not permitted to wear any hats or beanies indoors or outdoors. This also includes any Christian monogrammed hats or beanies. No sunglasses are allowed in class or at any school function, on or off campus.
- Shoes and socks are to be worn by all students. Spike heels, thongs, sandals, etc. other than the specified uniform footwear are not permitted.
- Collar flaps are to be worn properly on the outside of the polo shirt and not folded inside the neckline. When lifting both arms in the air, there should be no midrib exposure. Polo shirts are to be tucked into the shorts, pants, or skorts and not worn on the outside. Pulling up sleeves that will expose any part of the underarms is unacceptable. No polo shirt or T-shirt is allowed to be pulled back and tied into a knot.
- Girls are permitted to wear jewelry in moderation. They are not permitted to wear makeup or earrings that extend below the earlobe (i.e. hoops). They are permitted to wear clear or natural colored nail polish only. All appropriate undergarments are expected to be worn as part of the girl's attire and should not be visible on her outer body. Girls' skorts should fall no more than ½" above the knee caps when lifting both arms. At least one button on the polo shirt must be worn closed.
- Boys are not permitted to wear any types of earrings, wallet chains, and/or stud necklaces. Hair must be properly cut and lay above the shoulders. Hair should not hang below the eyebrows. No hair buns, dreadlocks, pony tails.
- All students clothing and lifestyle should represent a good witness to the world as well as fellow believers and that will glorify the Lord Jesus Christ.
- Violations of any part of the above uniform dress code will result in a student being written up as a uniform dress standard violation.